



9-25-03

\$1746
#19

Docket No. 0140-4126US5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

Applicant(s): C. Robert Gasparrini et al.

Group Art Unit: 1746

SEP 30 2003

Serial No.: 09/800,252 ✓

Examiner: El Arini, Z.

GROUP 1700

Filed: March 6, 2001 ✓

For: SOAK ON SITE AND SOAK ON PRESS CLEANING SYSTEM AND METHOD
OF USING SAME

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Notice of Appeal
2. The communication in connection with the matter for which this extension is requested
☐ is filed herewith.
☒ has been filed on May 23, 2003.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | Total Months
Requested | Fee for Other
than Small Entity | Fee for
Small Entity |
|--|---|------------------------------------|-------------------------|
| a. <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. <input type="checkbox"/> | two months | \$410.00 | \$205.00 |
| c. <input type="checkbox"/> | three months | \$930.00 | \$465.00 |
| d. <input checked="" type="checkbox"/> | four months | \$1,450.00 | \$725.00 |
| e. <input type="checkbox"/> | five months | \$1,970.00 | \$985.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). | | |

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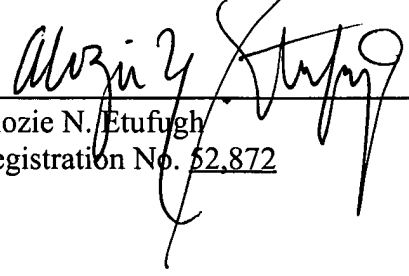
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5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0140-4126US5. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: September 23, 2003

By: _____


Alozie N. Etufugh
Registration No. 52,872

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